# Government ePublishing System

**Tender Fee Details, [Total Fee in ₹ \* - 0.00]** 

### ePublishing System, Government of India

#### **Tender Details**

Date: 13-Oct-2023 03:17 PM



<b>Basic Details</b>					
Organisation Chain	Department of Pharmaceu	ıticals  National Institute of Pharmaceutical Educ	cation and Research (NIPER) Guwahati		
Tender Reference Number	NIPER-G/102/UPS Dismantling/23-24/240 dtd 13.10.23				
Tender ID	2023_MCF_730605_1				
Tender Type	Open Tender Form of contract Works				
Tender Category	Services No. of Covers 1				
Payment Mode	Not Applicable  Is Multi Currency Allowed For BOQ				
Is Multi Currency Allowed For Fee	No				

Cover Details, No. Of Covers - 1					
Cover No	Cover	Document Type	Description		
1	Fee/PreQual/Technical/Finance	.xls	Techno-Commercial Bid		

**EMD Fee Details** 

Tender Fee in ₹	0.00			EMD Amount	in ₹	0.00	EMD Allov	Exemption	NA
Fee Payable To	NA	Fee Payable At	NA			1			
Tender Fee	NA			EMD Fee Type	е	NA	EMD	Percentage	NA
<b>Exemption Allowed</b>				<b>EMD Payable</b>	То	NA	EMD	Payable At	NA
Work / Item(s)									
Title	Notice I	Inviting Quotation 1	or Dismantling, S	hifting and Rein	stallation	n of 8 nos	. of UPS		
Work Description	Notice I	Inviting Quotation (	or Dismantling, S	hifting and Rein	stallation	n of 8 nos	. of UPS		
<b>Pre Qualification Deta</b>	nils Please r	efer Tender docum	ents.						
Tender Value in ₹	1	Product	Category	Miscellaneous Services	Sub ca	tegory		Dismantling, Sh Reinstallation of	
Contract Type	Tender	Bid Valid	ity(Days)	90	Period	Of Work	(Days)	45	
Location	NIPER- Guwaha Changs	,		781101	Pre Bio	l Meeting	g Place	NA	
Pre Bid Meeting Address	NA	Pre Bid N	leeting Date	NA	Bid Op	ening Pla	ace	NIPER-Guwaha Changsari	ti,

<u>Critical Dates</u>	<u>Critical Dates</u>					
Publish Date	13-Oct-2023 03:30 PM	Bid Opening Date	27-Oct-2023 03:30 PM			
Document Download / Sale Start Date	13-Oct-2023 03:30 PM	Document Download / Sale End Date	27-Oct-2023 02:00 PM			
<b>Clarification Start Date</b>	NA	Clarification End Date	NA			
<b>Bid Submission Start Date</b>	13-Oct-2023 03:30 PM	Bid Submission End Date	27-Oct-2023 02:00 PM			

NIT Document	S.No Document Name		Description		Document Size (in KB)	
	1 Tendernotice_1.pdf		Notice Inviting Quotation for Dismantling, Shifting and Reinstallation of 8 nos. of UPS		1837.4	
Work Item						I
Work Item Documents	S.No	Document Type	Document	: Name	Description	Document Size (in KB)

### **Tender Inviting Authority**

Name	Director, NIPER-Guwahati		
Address	NIPER-Guwahati, SilaKatamur, Halugurisuk, Changsari, Kamrup, Assam-781101		
<b>Tender Creator De</b>	<u>tails</u>		
Created By	Gitartha Goswami		
Designation	,		
Created Date 13-Oct-2023 03:14 PM			



## NATIONAL INSTITUTE OF PHARMACEUTICAL EDUCATION AND RESEARCH-GUWAHATI

(Department of Pharmaceuticals, Ministry of Chemicals and Fertilizers, Govt. of India) SilaKatamur (Halugurisuk), P.O.: Changsari, Dist: Kamrup, Assam, Pin: 781101.

### Notice Inviting Quotation (NIQ) for Dismantling, Shifting and Reinstallation of 08 nos. of UPS

No: NIPER-G/S&P/102/UPS Dismantling/2023-24 **240** Date: 13/10/2023

Sealed quotations with CPP Portal Tender ID as per schedule attached (Annexure-I) are hereby invited by the undersigned, on behalf of Director NIPER-Guwahati from reputed vendors for Dismantling, Shifting and Reinstallation of 08 nos. of UPS.

The signed quotation should be submitted in a sealed cover, super scribed with "Quotation for Dismantling, Shifting and Reinstallation of 08 nos. of UPS against CPPP Tender ID \_\_\_\_\_\_\_ " and addressed to the *Director*, *National Institute of Pharmaceutical Education and Research (NIPER)-Guwahati, SilaKatamur, Halugurisuk, Changsari, Kamrup, Assam-781101, INDIA* so as to reach this institute on or before 27th October 2023 (Friday) up to 2:00pm and shall be opened on the same day at 3.30pm in Stores and Purchase Department, NIPER Guwahati.

Name of Work: Dismantling, Shifting and Reinstallation of 08 nos. of UPS.

### AS PER SCHEDULE [ANNEXURE-I]

### Terms & Conditions:

- 1. The work will be carried out as per Institute requirement / specifications/ scope of work and instructions from the Indentor concerned. The prospective bidders are required to physically inspect the locations before submitting their quotations.
- 2. The work is to be completed within 2-3 weeks from issue of work order.
- 3. Any damage done during execution of the work/ repairs is to be made good by the agency and nothing extra will be paid separately for the same.
- 4. The PRICE quoted should be inclusive of all taxes/ charges including GST and nothing extra are to be paid.
- 5. Contractor/ Vendor shall be abiding by labour rules and regulations.
- 6. All the applicable taxes shall be deducted from the bill.
- 7. Compensation for delay work will be 1% of the order/ contract value per week.
- 8. Copy of GST Registration Certificate and PAN card should be attached with Quote/NIQ.
- 9. Certificate of enlistment with Central / State Govt. organization/ Central Autonomous Body/ Central Public Sector Undertaking should also be attached with Quote/ NIQ.
- 10. All material to be used on the work will have to be approved from the Officer-in-Charge/ Indenting Officer of NIPER-Guwahati.

Stores and Purchase Officer

### **Schedule of Quantity**

NIQ no: NIPER-G/S&P/102/UPS Dismantling/2023-24/.......... dated 13/10/2023

Name of the Work: Shifting of 8 number UPSs from C Block ground floor staircase to UPS room including required wiring, dismantling of cable connections, MCBs, MCCBs, Bus bar, 8 number UPS including battery bank, reinstallation of all the same and testing commissioning, including all labor work.

Work Location: CIF "C" Block ground floor staircase to CIF UPS room.

Sr. No.	Description of item/ work	Unit	Qty.	Rate (	in Rs.)	Amount (in
NO.	,			(In Figure)	(In Words)	Rs.)
1.	Wiring for circuit/submain wiring along with earth wire with the following sizes of					-
	FRLS PVC insulated copper conductor, single core cable in surface/ recessed medium class PVC conduit as required					
	a. 4x10sqmm + 2x6sqmm earthwire	Meter	110			
	b. 4x16sqmm + 2x6sqmm earthwire	Meter	85			~
	c. 2x16sqmm + 1x6sqmm earthwire	Meter	100			7
	d. 2x6sqmm + 1x6sqmm earthwire	Meter	75			
2.	Supplying and making and termination with Brass compression gland and aluminium lugs for following size of PVC insulated and PVC sheeted/XLPE aluminium conductor cable of 1.1 KV grade as required					
3.	a. 3.5x300sqmm (70mm) Supplying and laying of one	Each Meter	12			
٥.	number PVC insulated and PVC sheathed/XLPE power cable of 1.1KV grade of following size on wall surface as required 300sqmm (3.5 core) aluminium	ivicter	12			
	1.1KV grade of following size on wall surface as required					

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Note:

- 1. Quoted rate should be inclusive of all applicable taxes including GST (nothing extra shall be payable).
- 2. All Statutory deduction will be made as per prevailing rates and norms of NIPER-Guwahati.
- 3. Bill value will be calculated on actual measurement of work upon completion.

$\Box$	ate:
v	aic.

Place:

Bidder's Signature with seal